

First Published in the Derby Reporter on April 16, 2004

RESOLUTION NO. 04-181

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING IMPROVING **STORM WATER DRAIN NO. 227, (NORTH OF 21ST, WEST OF 143RD STREET EAST) 468-83792**, IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF IMPROVING **STORM WATER DRAIN NO. 227, (NORTH OF 21ST, WEST OF 143RD STREET EAST) 468-83792**, IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TO-WIT:

SECTION 1. That it is necessary and in the public interest to improve **Storm Water Drain No. 227, (north of 21st, west of 143rd Street East) 468-83792**.

SECTION 2. That the cost of said improvements provided for in Section 1 hereof is estimated to be **Two Hundred Seventy-seven Thousand Dollars (\$277,000)** exclusive of the cost of interest on borrowed money, with **100** percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after **April 1, 2004**, exclusive of the costs of temporary financing.

SECTION 3. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

KRUG NORTH ADDITION

Lots 1 through 32, Block A
Lots 1 through 11, Block B
Lots 1 through 16, Block C
Lots 11 through 16, Block D
Lots 11 through 19, Block I
Lots 29 through 54, Block I

UNPLATTED TRACT 'A'

That part of the SE 1/4 of Sec. 2, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at the SE corner of said SE 1/4; thence S88°37'32"W along the south line of said SE 1/4, 888.69 feet; thence N00°24'35"W parallel with the east line of said SE 1/4, 643.00 feet; thence N38°21'23"E, 547.16 feet; thence N09°46'20"E, 126.71 feet; thence S80°14'29"E, 287.24 feet; thence S78°29'12"E, 210.08 feet; thence S70°09'32"E, 37.61 feet to a point on the east line of said SE 1/4; thence S00°24'35"E along the east line of said SE 1/4, 1072.24 feet to the point of beginning, all being subject to road rights-of-way of record.

SECTION 4. That the method of apportioning all costs of said improvements attributable to the improvement district to the owners of land liable for assessment therefore shall be on a **fractional** basis:

Lots 1 through 32, Block A, Lots 1 through 11, Block B, Lots 1 through 16, Block C, Lots 11 through 16, Block D, Lots 11 through 19, Block I, and Lots 29 through 54, Block I, KRUG NORTH ADDITION, shall each pay 1/112 of the total cost of the improvements; and UNPLATTED TRACT 'A' shall pay 12/112 of the total cost of the improvements.

Except when driveways are requested to serve a particular tract, lot, or parcel and shall be in addition to the assessment for other improvements. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 5. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 6. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 7. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the improvements set forth above is hereby established as authorized by K.S.A. 12-6a01 et seq. as amended.

SECTION 8. Be it further resolved that the above-described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 9. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, April 13, 2004.

CARLOS MAYANS, MAYOR

ATTEST:

KAREN SCHOFIELD, CITY CLERK

(SEAL)